| N                               | 1122           | UUI      | KI L      | I V I  | SION OF HEA  | TIH - STAND  | ARD CEN                               | CHICALE                                   | OF DEATH                                | _                   | -62         | <b>:-042</b>      | 24:           | <b>'</b> }                |
|---------------------------------|----------------|----------|-----------|--------|--|--|---------------------------------------|---|---|---------------------|-------------|-------------------|---------------|---------------------------|
|                                 |                |          |           | - 1    | Registration District No                               | /28 Prim   | ary Registration                      | District ND.                              | Registrar's No.                         | 1708                |             | STATE FILE N      | UMBER         | _ <del></del>             |
| DO NOT WRITE<br>ON THIS STUB    |                | AMENE    | DED       | -      | - ILED   | NOV 2 6 1962   | tary Registration                     |   |   | <del></del>         |             | <del></del>       |               |                           |
|                                 |                |          |           | -  -   | 1. PLACE_OF DEATH                                      |  |                                       |   | 2. USUAL RESIDER                        |                     |             | . If institution: |               |                           |
| VS 300                          |                |          |           | 1_     | a. COUNTY GR   | EENE   |                                       |   | a. SMISSO                               | URI b. co           | UNIY C      | REENE             | adm           | nission)                  |
| Rev. 4/59                       | Z              |          |           |        | OR   | porate limits, give TOWNS                            | HIP only)                             | Length of stay in 1                       | ll OR                                   |                     |             |                   |               | de Limits                 |
| 1 0                             | AMENDED        |          |           | l      |  | LARD   |                                       | 6 YRS.                                    | TOWN                                    | WILLAI              |             |                   |               | N∘ [ <b>X</b>             |
| 6390                            | 120            |          | 11        |        | HOSPITAL OR  | NOT in hospital, give locat                          | ion)                                  | Inside Limits                             | II ADDRESS                              |                     |             | ve location)      | 1             | e on Farm                 |
| 20390                           | DATE           |          |           | I _    | INSTITUTION  | ROUTE # 2  |                                       | Yes 🗆 No 💆                                | X                                       | ROUTE #             |             |                   | YesX          | □ No □                    |
| 3                               | ′ <del> </del> | T        | $\forall$ | 1-     | 3. NAME OF DECEASED                                    | First  | ٨                                     | Aiddle                                    | Last                                    | 4. DATE             | Mont        | th Day            |               | Year                      |
|                                 |                |          | 11        | ı      | (Type or print)  | LEE  | Α                                     | . DO                                      | ONNELL                                  |                     | NOV.        |                   |               | 2                         |
| 4 0                             |                |          |           | -      | 5. SEX   | 6. COLOR OR RACE                                     |                                       | X Never Married [                         | B. DATE OF BIRTH                        | 9. AGE (last b      | sirthday)   | IF UNDER 1 YEA    | R IF UI       | NDER 24 HR                |
| 5 /                             | ı              |          | 11        | N      | IALE   | WHITE  | Widowed [                             |   | - 1 4/12/70                             |                     | 1           | Months Days       | Hour          |                           |
|                                 |                |          |           | Ī      | 0a. USUAL OCCUPATION                                   |  |                                       | SUSINESS OR INDUS                         | TRY 11. BIRTHPLACE                      |                     | t           | 12. CITIZEN OF    | WHAT          | COUNTRY                   |
| 6                               | <u></u> ≱      |          |           | 1_     | RETIRED TO   | <mark>UKIST CÖÜ</mark> R1                            | OPERA                                 |   |   | GFIELD,             |             | USA               |               |                           |
| 7 0                             | Follow         |          |           |        | 3a. FATHER'S NAME                                      |  | 1 34                                  | OTHER'S MAIDEN NA                         |   |                     |             | USBAND OR WIFE    |               |                           |
| 8 2                             | 입              |          |           |        |  | TON DONNELL  | -                                     |   | NE WILLIAM                              | S M                 |             | ddress            |               |                           |
|                                 | Ş <br> ¥       |          | 11        | 1 6    | 5. WAS DECEASED EVER<br>(es, ng_qr unknown){    (if :  | IN U.S. ARMED FORCES?<br>yes, give war or dates of s | Lervice                               | CIAL SECURITY NO                          | MARY F.                                 | DOMNETI             |             |                   | MΩ            |                           |
| 9976X                           | 씵              |          |           | 1_     |  |  |                                       |   | MARI E.                                 | DOMNELL             | , 17.1      |                   |               | BETWEEN                   |
| 10                              | ⋖              |          |           |        | PART I.  | (Enter only one cause per<br>DEATH WAS CAUSED BY:    | Cunch                                 | ot wound                                  | in chest                                |                     |             | ة                 | INSET A       | ND DEATH                  |
|                                 | DOF            |          | TAA EN    | 5      | į  | IMMEDIATE CAUSE (a)                                  | Guitan                                | oc wound                                  | TH CHEBO                                |                     |             |                   |               |                           |
| 11                              | EAD E          | li       |           | 31     |  |  |                                       |   |   |                     |             |                   |               |                           |
| 127111 2                        | HIS RECINSTEAD |          | '         | , [    | which ga   | ns, if any, DUE TO (b<br>everise to                  | ·)                                    |   |   |                     |             |                   |               |                           |
| 13                              | Ĭ              |          | Ш         | 1      | stating t  | ause (a), he under-                                  |                                       |   |   |                     |             |                   |               |                           |
| •                               |                |          |           | I _    |  | OTHER SIGNIFICANT CO                                 |                                       | UTBINITING TO BE                          | True total and antiques as              |                     | DART        | I. If deceased    |               |                           |
|                                 | S              |          |           | CATION | PARI II.   | disease condition given in                           | n PART I (a)                          | NIKIBUTING TO DE                          | AIN DUT NOT FEISTED TO                  | o me terminai       | PARI        | there a pregn     | was 1         | female wa<br>last 90 day: |
|                                 | <u> </u>       |          |           | ₫      |  |  |                                       |   |   |                     |             | ☐ Yes ☐           | Nr⊟           | Unknow                    |
|                                 | AMENDMENTS     |          |           | Z.     | 19. WAS AUTOPSY<br>PERFORMED?                          | 20a. ACCIDENT SUICIDE                                | E HOMICIDE                            | 20b. DESCRIBE F                           | HOW INJURY OCCURRED                     | ). (Enter nature of | injury in f | PART I or PART I  | l of item     | 1 18.)                    |
|                                 | 2              |          |           | Ü      | YES INO D  | ن <b>م</b> ن   | <u> </u>                              | Appare                                    | ntly took                               | HIR TI              | e by        | 111.1116          |               |                           |
| Z                               | \$             |          |           | Σ      | 20c. TIME OF Hour BDULLOX                              | Month, Day, Year                                     | a pisto                               | l shot i                                  | nto hes ch                              | est                 |             |                   |               |                           |
| 훅 路                             | •              |          |           | WED    | 6:2 <b>6</b> P.M                                       | 11/16/62   |                                       |   |   |                     |             |                   |               |                           |
| BLACK INK<br>OR<br>RITER RIBBON | 1              |          | 11        | 1      | 20d. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | D 20e. PLACE farm, f                                 | OF INJURY (e.g.<br>actory, street, of | ., in or about home,<br>fice bldg., etc.) | 20f. CITY, TOWN, OF Willard F           | R LOCATION          |             | COUNTY            |               | STATE                     |
| \\ \_ \_ \                      |                |          | 11        |        | NOT WHILE AT W   | ORK XI 1n h  | nis hom                               | e   | • |                     |             | <u>e M</u>        | <u> 1880</u>  | ouri                      |
| ₹º∄                             | \¥             |          |           | 1      | 21. I attended the dec                                 | eased from   |                                       | , to                                      |   | id fast saw her ali |             |                   |               |                           |
| ×                               | Q              |          |           | 1      | Death occurred at                                      | rox 6;20 P.  | <u>M.</u>                             | m on                                      | the date stated above,                  | and to the best of  | f my know   | ledge, from the   | causes st     | ated.                     |
| USE<br>PEW                      | SHOULD READ    |          |           |        | 22a. SJGNATURE   | (Deg   | ree or title) (                       | reene                                     | 22b. ADDRESS                            |                     |             |                   |               | ATE SIGNE                 |
| USE BLACK<br>OR<br>TYPEWRITER   | 돐              |          |           |        | salph N.1  |  | ounty C                               |   | Springfi                                | eld, Mi             | 860UI       | rı                | <b>-</b> +1/- | 18/62                     |
| -                               | -              | $\vdash$ | ACCIDA    | 2      | 3a. BURI L, CREMATION,                                 | 23b. DATE  | 23c. NAME                             | OF CEMETERY OR C                          | CREMATORY                               | 23d. LOCATION (     |             |                   | (Sr           | tate)                     |
|                                 | Š.             |          |           | E      | REMOVAL (Specify)                                      | 11/20/62   |                                       | AZELWOOD                                  |   |                     |             | LD, MO.           |               |                           |
|                                 | ITEM           |          |           |        | 4. FUNERAL DIRECTOR                                    | ER FUNERAL   | RESS                                  | 25. C                                     | DATE RECD. BY LOCAL R                   | EG. 20 0015         | TOAR'S SIC  | SNATURE 3         | _             | 7                         |
|                                 | E              |          |           |        | PRINGFIELD   |  | HOME                                  | //-                                       | - 2/ - 62                               | - 14                | Kre         | . L-UV            | <u> </u>      | Lay.                      |
| •                               | •              |          |           |        | varver 1. 0121   | , 110-,  | (Lice                                 | nsed Embalmer's Sta                       | tement on Reverse Side)                 | $\mathcal{O}$       |             |                   | -             |                           |

1 11-20-6

## STATEMENT BY LICENSED EMBALMER

| , Student Embalmer No       |
|-----------------------------|
|                             |
| Signed Turner & Kwadley     |
|                             |
| Licensed Embalmer No. 48/5  |
| P. O. Address January and M |
|                             |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.